



RFQ 2024-09

Supply & Deliver One (1) New 6'x12' Tandem Axle Enclosed Cargo Trailer

-- For The Municipality of Shuniah

The Corporation of the Municipality of Shuniah, requires **One (1) 6x12 Tandem Axle Cargo Trailer** in accordance with the following Schedule of Pricing, Scope of Work, Specifications and General Requirements.

Quotations are to be submitted **electronically** in a single PDF file which must be submitted by email at: tenders@shuniah.org , on or before before 2:00 pm (local time) on May 16th, 2024.

Submissions should include, but not necessarily be limited to, the following:

1. All Quoted Prices – HST Extra
2. A company description, exact location and address
3. Exact location of service depot and length of service operation
4. Availability of equipment
5. Guarantees/Warranties
6. Terms and conditions associated with payment.
7. Suppliers are encouraged to submit more than one proposal (if applicable)
8. Any other supporting information you may wish to include with your submission

Address each and every paragraph and item in reference to the specifications of this quotation. Point by point response is requested.

NOTE Bidders shall fill out confirmation and/or comments of each and every corresponding item as indicated. Failure to complete such confirmation may result in the unacceptability of the proposal.

Confirm/Acknowledge: _____

The Corporation reserves the right to be the sole judge of the acceptability of any material/equipment/service offered, and to purchase the material/equipment/service which in its opinion most closely meets the operating requirements of the using department. The Corporation also reserves the right to award different options, or combinations of the options, as deemed necessary.

Confirm/Acknowledge: _____

INFORMATION FOR ALL PROPONENTS

All proposals submitted to the Corporation of the Municipality of Shuniah become the property of the Corporation, and as such, are subject to the provisions of the Municipal Freedom of Information and Protection of Privacy Act.

Confirm/Acknowledge: _____

This will confirm that the Corporation of the Municipality of Shuniah will not use/disclose the information provided, without proper authorization, and will keep the information in a physically secure location to which access is given only to staff requiring access.

Confirm/Acknowledge: _____

RIGHTS RESERVED BY THE MUNICIPALITY OF SHUNIAH

The Municipality reserves the right to be the sole judge of the acceptability of any product/service offered and to purchase that to which, in its opinion, most closely meets the operating requirements of the Municipality.

The Municipality reserves the right to award different options, combinations of the options, as deemed necessary.

The Municipality reserves the right to reject any and all submissions in whole or in part; to waive technical defects, irregularities and omissions, if in doing so, the best interest of the Municipality will be served.

The Municipality reserves the right to terminate this contract in whole or in part, without penalty or recourse, that which is deemed advantageous to the Municipality.

The Municipality reserves the right to terminate the contract without notice if due to non-performance and/or unsatisfactory service and/or unsatisfactory product performance.

The Municipality reserves the right to adjust the quantities or configuration upward or downward to meet its requirements and budget allotments, without penalty to the Municipality.

DELIVERY, ACCEPTANCE, PAYMENT:

I/We, hereby estimate to delivery the equipment, as specified, in _____ calendar days after notification of award of TENDER.

The Municipality of Shuniah will not make payment until all items/terms applicable to this tender have been included/completed to the entire satisfaction of the Municipality of Shuniah.

SPECIFICATIONS

IN GENERAL

The model to be supplied must be new and the current year's model, 2024 or newer. Bidders must certify that the models offered are current year's manufacture. Quotations on older models will only be considered if offered as an alternative with the bid on the current year's manufacture.

PART A -6x12 Cargo Trailer

1. GVW -

1.1 3,175 kg (7,000 LBS) approx.

2. PAYLOAD

2.1 2,376 kg (5,240 LBS) approx.

3. TRAILER WEIGHT

3.1 800 kg (1,760 LBS) approx.

4. TRAILER DIMENSIONS & CONSTRUCTION

4.1 Body length – 12'9"

4.2 Body width – 6'0"

4.3 Overall length – 16'0"

4.4 Overall width – 92"

4.5 Overall height – 95"

4.6 ¾" Plywood

5. AXLES & SUSPENSION

5.1 3,500 LBS. each axle

5.2 Torflex suspension

5.3 EZ lube axles

6. BRAKES

6.1 Electric drum

7. JACK LEG

7.1 Tongue jack capacity to suit trailer GVRW

7.2 Spring assisted

8. ELECTRICAL

- 8.1 Led exterior lighting with safety flasher system
- 8.2 12 v interior dome lights with wall switch
- 8.3 Rear ID bar with loading light

9. TIRES

- 9.1 205/75R x 15 Radial
- 9.2 Extra spare rim and tire

10. DOORS

- 10.1 Double rear door, with cam lock
- 10.2 Radius side entry door with flush lock and deadbolt

11. PAINTING

- 11.1 Manufacturer's standard charcoal grey

12. LICENSING

- 12.1 To be included in the base price and arranged by the Vendor,
information to obtain plates will be provided by the owner

13. WARRANTY

- 13.1 The performance and material warranty should be fully
stated and attached to the tender.
- 13.2 Dealer should supply a full description of all extended warranties

14. SAFETY FEATURES

- 14.1 Vehicles supplied must meet the provisions of the Canada Motor Vehicle
Safety Act and Regulations made there under which are in effect on the
date of manufacturer of each vehicle

PART A

SCHEDULE OF PRICING

**Supply & Deliver of One (1) New
6x12 Enclosed Cargo Trailer**

\$ _____ each
(HST EXTRA)

STATE MAKE, MODEL & YEAR BEING OFFERED: _____

PRINT COMPANY NAME

MAILING ADDRESS

POSTAL CODE

PHONE NUMBER

FAX NUMBER

CELLULAR NUMBER

SIGNATURE OF AUTHORIZED OFFICIAL

DATE

PLEASE PRINT NAME

Request for Tender
One New – 6x12 Cargo Trailer

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If your firm is interested in this project, please submit a Quotation **electronically** in a single PDF file which must be submitted by email at: tenders@shuniah.org , on or before before 2:00 pm (local time) on May 16th, 2024.

THE LOWEST OR ANY QUOTATION NOT NECESSARILY ACCEPTED

LATE PROPOSALS WILL NOT BE ACCEPTED

MAILED, FACSIMILE AND TELEPHONE PROPOSALS WILL NOT BE ACCEPTED

FOR FURTHER INFORMATION

If further information is required, please contact:

Craig Baumann, Manager of Operations
420 Leslie Avenue
Thunder Bay, Ontario
P7A 1X8

email: pw@shuniah.org